VILLAGE OF EAGLE BOARD OF TRUSTEES AGENDA NOVEMBER 17, 2025 EAGLE FIRE & RESCUE DEPARTMENT—705 S 1st Street 7:00 P.M.

--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC INSPECTION—
--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO EXECUTIVE SESSION PER NRS 84-1410—
--PLEDGE OF ALLEGIANCE

- 1. Report from Fire & Rescue.
- 2. Discuss/possible action: Approve reimbursement request to Morgan Lutz in the amount of \$3,537.54 for his successful completion of the EMT Course and Certification.
- 3. Discuss/possible action: Updates on the new Fire & Rescue Station Facility.
- 4. Open Forum.
- 5. Discuss/possible action: Consider labor estimate from Lovell Excavating to replace three fire hydrants at a cost not to exceed \$2,500.00 per unit.
- Discuss/possible action: Approve Bryce Belt and Nick Nystrom attending a Grade IV Water Operator Continuing Education Workshop in Lincoln on December 9, 2025 at a cost of \$75.00 per person.
- 7. Report on Streets and Maintenance.
- 8. Report on Wells and Sewer.
- 9. Discuss/possible action: Approve or deny minutes as typed for the previous meeting.
- 10. Report from Committees and Boards.
- 11. Discuss/possible action: Confer with Village Attorney regarding Cass County Cases CR25-651, CR25-652, CR25-653, and CR25-655.

The Agenda is readily available for inspection at the Village Clerk's Office located at 747 S. 2nd Street, Eagle, Nebraska during regular business hours.

Lovell Excavating

12560 Tyler Street Bennet, NEBRASKA 68317 USA coletonlovell@gmail.com

Estimate

ADDRESS
Village Of Eagle

ESTIMATE DATE 1011 11/12/2025

SERVICE DESCRIPTION QTY RATE AMOUNT

Backhoe Labor Excavate and replace fire hydrants on 2nd and E Street, F 3 2,500.00 7,500.00

and Parkview and S 3rd street and Hwy 34. Labor for each hydrant is not to exceed \$2500 per unit. This estimate does not include material. Material is provided by Village of Eagle.

TOTAL \$7,500.00

Accepted By

Accepted Date

Water Operator's Training Workshops Dates and Locations

December

9 Lincoln

League Office

Joe Hampton Conference Center

1335 L street

Limited parking is available south of our building. Overflow parking may require payment.

11 Columbus

Community Building - 3rd Floor 2500 14th Street

Water Operator's Training Workshops Agenda

8:30-8:50 am Registration and Welcome

8:50-9:50 am What a Water Operator Needs to Know

9:50-10:00 am Break

10:00-11:00 am Meter Theft and Vandalism

11:00-11:10 am Break

11:10-11:55 am Trenching and Excavation Safety

11:55 am-

12:55 pm Lunch (provided)

12:55-1:55 pm Well Basics

1:55-2:05 pm Break

2:05-2:50 pm General Safety Discussion

2:50-3:00 pm Break

3:00-3:30 pm Industry News and updates

3:30 pm Adjourn

Recertification Credit:

5.0 contact hours: Grades 1-4

1.5 contact hours: Wastewater Operators

Nebraska Section AWWA

About the Workshops

These League Water Operator's Training Workshops are designed for all water and wastewater operators who are dedicated to the water industry by keeping in stride with the latest in water/wastewater industry regulations and technology. We also would encourage attendance of all city officials such as city council members, board members, superintendents, etc., in order to gain further knowledge about the rapidly changing industry.

Recertification credit for water operators (Grades 1-4) - 5.0 hours and Wastewater Operator - 1.5 hours for attending a day-long seminar.

Registration and Fees

Participants are welcome to preregister no later than one week before attending the workshop of their choice. Registration also will be available at the door on location of the workshop. Fees for the workshops are \$75 per person for members and \$85 per person for nonmembers which will include learning materials and lunch. Fee may be prepaid or directly billed. To use the direct billing option, fill out a registration form and we will bill you or your municipality.

Send preregistration to:

Utilities Section

League of Nebraska Municipalities

1335 L Street Lincoln, NE 68508

Email: info@lonm.org

Register online with a credit card at:

lonmorg.presencehost.net/education-events/



VILLAGE OF EAGLE

November 4, 2025

The Village Board of Trustees met in regular session at 7:00 p.m. on November 4, 2025 with Todd, Hochstein, Meier and Surman present. Dobbins was absent. The Agenda items listed thereon were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Chairperson, at the beginning of the meeting, informed the public about the location of the posted current copy of the Open Meetings Act. Chairperson Todd named the three (3) areas where the agenda was posted as follows: Eagle Municipal Building, Eagle Fire & Rescue Department and Eagle Municipal Park. The Pledge of Allegiance was recited.

Open Forum – Surman said there continues to be a number of boxes not being properly broken down before being placed in the cardboard recycling container, which results in the container filling up quicker than it should. He would also like to see if Keep Cass County Beautiful can bring electronics or tire recycling events to the area next year. Dean Helmick was present and introduced himself as a candidate for the District 2 State Legislature.

Motion by Todd, second by Meier, to approve the 99% review plans as submitted by Architectural Design Associates for the new Fire & Rescue Station Facility. Voting: Ayes – 4. Motion carried.

Motion by Surman, second by Hochstein, to introduce Resolution 2025-11. Voting: Aves – 4. Motion carried.

Chairperson Todd read Resolution 2025-11 entitled:

RESOLUTION NO. 2025-11

WHEREAS, the Federal Disaster Mitigation Act of 2000 was signed into law on October 30, 2000, placing new emphasis on state and local mitigation planning for natural hazards requiring communities to adopt a hazard mitigation action plan to be eligible for pre-disaster and post-disaster federal funding for mitigation purposes; and,

WHEREAS, a Hazard Mitigation Plan was prepared by the Lower Platte South Natural Resources District, with assistance from JEO Consulting Group, Inc. of Lincoln, Nebraska; and,

WHEREAS, the purpose of the mitigation plan was to lessen the effects of disasters by increasing the disaster resistance of the region and participating jurisdictions located within the planning boundary by identifying the hazards that affect the Village of Eagle and prioritize mitigation strategies to reduce potential loss of life and property damage from those hazards; and,

WHEREAS, FEMA regulations require documentation that the plan has been formally adopted by the governing body of the Village of Eagle in the form of a resolution and further requesting approval of the plan at the Federal Level; and,

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of Trustees of the Village of Eagle, Nebraska, does herewith adopt the most recent and FEMA-approved version of the Lower Platte South NRD Hazard Mitigation Plan Update in its entirety.

Motion by Hochstein, second by Surman, to adopt Resolution 2025-11. Voting: Ayes – 4. Motion carried.

Motion by Surman, second by Meier, to introduce Resolution 2025-12. Voting: Ayes – 4. Motion carried.

Chairperson Todd read Resolution 2025-12 entitled:

RESOLUTION NO. 2025-12

WHEREAS, State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment; and

WHEREAS, The State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31st of each year) the appointment(s) of the City Street Superintendent(s) to the NDOT using the Year-End Certification of City Street Superintendent form; and

WHEREAS, The NDOT requires that each certification shall also include a copy of the documentation of the city street superintendent's appointment, i.e., meeting minutes; showing the appointment of the City Street Superintendent by their name as it appears on their License (if applicable), their License Number (if applicable), and Class of License (if applicable), and type of appointment, i.e., employed, contract (consultant, or interlocal agreement with another incorporated municipality and/or county), and the beginning date of the appointment; and

WHEREAS, The NDOT also requires that such Year-End Certification of City Street Superintendent form shall be signed by the Mayor or Village Board Chairperson and shall include a copy of a resolution of the governing body authorizing the signing of the Year-End Certification of City Street Superintendent form by the Mayor or Village Board Chairperson.

BE IT RESOLVED that the Village Board Chairperson of Eagle is hereby authorized to sign the attached Year-End Certification of City Street Superintendent completed form(s).

Motion by Hochstein, second by Meier, to adopt Resolution 2025-12. Voting: Ayes – 4. Motion carried.

Motion by Hochstein, second by Todd, to introduce Resolution 2025-13. Voting: Ayes – 4. Motion carried.

Chairperson Todd read Resolution 2025-13 entitled:

RESOLUTION NO. 2025-13

WHEREAS, under the provisions of the Interlocal Cooperation Act, Neb. Rev. Stat. §§13-801 – 13-827, the Village of Eagle entered into an interlocal agreement to provide for the establishment and operation of one or more keno satellite locations in Eagle by the City of Omaha as authorized by Resolution 2017-07 and duly approved on August 21, 2017, and

WHEREAS, said agreement was extended for a period of five (5) years beginning May 14, 2021, and

WHEREAS, the term of this agreement is scheduled through May 14, 2026, unless sooner breached, or terminated by mutual agreement of the parties, or until terminated by the adoption of a resolution by either governmental subdivision, and

WHEREAS, the Village Board of Trustees of the Village of Eagle, Nebraska, does hereby desire to terminate said agreement effective May 14, 2026.

NOW, **THEREFORE**, **BE IT RESOLVED** by the Village Board of Trustees of the Village of Eagle, Nebraska, that the Village Board Chair and Village Clerk are hereby authorized to execute and deliver this resolution of termination to the City of Omaha after its passage and approval as required by law.

Motion by Surman, second by Meier, to adopt Resolution 2025-13. Voting: Ayes – 4. Motion carried.

Motion by Hochstein, second by Todd, to approve CC Contracting's proposal for contracted snow removal services during the 2025-2026 winter season. Voting: Ayes – 4. Motion carried.

Motion by Meier, second by Surman, to approve minutes as typed for the previous meeting. Voting: Ayes – 4. Motion carried.

Motion by Todd, second by Meier, to approve claims as presented. Voting: Ayes -4. Motion carried.

Approved Claims: Wages 14,843.19, Board Wages 700.00, ABC Termite & Pest Control 186.00, Allied Benefit Systems 7,203.00, Amazon Marketplace 196.02,

American Exchange Bank 1,825.00, Black Hills Energy 228.87, Bromm Lindahl Freeman-Caddy & Lausterer 1,497.50, Buel Trucking 337.89, Capital Business Systems 240.90, Casey's 671.41, Cass Co Refuse 196.00, Cass Co Register of Deeds 44.00, Cass Co Sheriff's Dept 3,145.21, Conradt, Brandy 300.00, Constellation Energy 9.28, Cornhusker Press 188.25, Dollar General 71.85, Eagle Facilities & Grounds Assn 1,492.00, Eastin, Ryan & Linda 300.00, EFTPS 5,075.78, Els, Andre 150.00, Goings, Roxy 300.00, Google LLC 201.60, Grainger 65.79, Hestermann, Rick 1,126.48, Hoppe, Rodney & Brenda 300.00, John Hancock Investments 506.66, Johns, Adam 121.90, Klabenes, Curtis 910.00, Ludwig, Jeremiah 300.00, Matheson Tri-Gas 281.50, Menards-South 439.99, Mickey, Devin & Roxana 300.00, Midwest Labs 447.95, Moreno, Monica 300.00, NE Dept of Rev 2,285.46, NE Medicine 318.07, NE Public Health Env Lab 410.00, Norland Pure 56.63, Nystrom, Taira 540.00, One Billing Solutions 438.32, One Call Concepts 18.31, OPPD 5,404.53, O'Reilly Auto Parts 560.89, Power Manager 355.17, Quik Dump Refuse 1,999.90, Ruggieri, Marcy 300.00, Saltzman, Heather 300.00, SCS Engineers 1,819.38, Sherwin-Williams 228.44, Signs Now 584.44, Skokan, Jenna 300.00, Snyder & Associates 37,650.00, Spaulding, Ben 300.00, Sullivan, Kevin & Kaylyn 300.00, UNUM 935.80, US Postmaster 305.00, Verizon Wireless 726.57, Voice News 473.87, Wika, Jeb 300.00, Windstream 658.28. Total of bills: \$102,073.08.

Approved Park Claims: Wages 960.72, Black Hills Energy 54.63, OPPD 112.77, Windstream 34.46. Total of bills: **\$1,162.58**.

Nick Nystrom	Terri Todd	_

Chairperson

The meeting was adjourned at 7:37 p.m.

Village Clerk

VILLAGE OF EAGLE

November 4, 2025

The Village Board of Trustees met in regular session at 7:00 p.m. on November 4, 2025 with Todd, Hochstein, Meier and Surman present. Dobbins was absent. The Agenda items listed thereon were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Chairperson, at the beginning of the meeting, informed the public about the location of the posted current copy of the Open Meetings Act. Chairperson Todd named the three (3) areas where the agenda was posted as follows: Eagle Municipal Building, Eagle Fire & Rescue Department and Eagle Municipal Park. The Pledge of Allegiance was recited.

Report from Law Enforcement – Law Enforcement not present.

Report from Building & Zoning Administrator – Hestermann reported 4 new building permits, 2 certificates of occupancy, and 6 inspections during the month of October. There are 13 total open permits to date.

Open Forum – Surman said there continues to be a number of boxes not being properly broken down before being placed in the cardboard recycling container, which results in the container filling up quicker than it should. He would also like to see if Keep Cass County Beautiful can bring electronics or tire recycling events to the area next year. Dean Helmick was present and introduced himself as a candidate for the District 2 State Legislature.

Discuss/possible action: Updates on the new Fire & Rescue Station Facility – Luke Renken (Rural Fire Board) was present to discuss the 99% review plans for the new Fire & Rescue Station Facility. He is seeking approval from the Village Board this evening so the project can move to the next phase. Renken also provided design and placement options for signage. The Administrative Subdivision has been completed by Cornerstone Surveying. The next step is to request a partial release on the south part of the lot pledged on the current mortgage with USDA.

Motion by Todd, second by Meier, to approve the 99% review plans as submitted by Architectural Design Associates for the new Fire & Rescue Station Facility. Voting: Ayes – 4. Motion carried.

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Approved Park Claims: Wages 960.72, Black Hills Energy 54.63, OPPD 112.77, Windstream 34.46. Total of bills: **\$1,162.58**.

Report from Attorney – Freeman-Caddy said the execution of judgment is underway for the property at 705 Eagle Drive. A Sheriff's sale of the property will likely be in December. The Village is still awaiting the deed for the property that was purchased along 6th & G Street back in September. Freeman-Caddy attended court today and

two trial dates were set in December and January regarding code enforcement. The Triple Net Lease Agreement between the Village of Eagle, Rural Fire, and EFGA will be drafted in the next couple of weeks. Surman asked for confirmation that in order to have an official vacancy on the Village Board you must have a written notice (§1-104) or an elected official must be absent from more than five consecutive meetings (§1-105). Freeman-Caddy said this is correct.

Report from Clerk/Treasurer – Nystrom said the majority of October has been spent working through the FY 2025 Audit. The Sidewalk Improvement District notices, as part of the F Street and 4th Street Reconstruction Projects, will be advertised in the Voice News on November 6th and November 13th, with notices being mailed to each affected property owner the week of November 10th. Todd thanked Caddy for allowing the Village to utilize his display case for historical items that can be viewed be the public when visiting the Municipal Office. Nystrom said the total monthly income ending October 31, 2025 was \$91,252.93.

The meeting was adjourned at 7:37 p.m.

I, the undersigned Village Clerk for the Village of Eagle, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chair and Board of Trustees on November 4, 2025 at 7:00 p.m. and that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and readily available for public inspection at the office of the Village Clerk; that such subjects were contained in said Agenda for at least twenty-four (24) hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten (10) working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Seal		
	_	_
Nick Nystrom	Terri Todd	
	Chairperson	