

VILLAGE OF EAGLE
BOARD OF TRUSTEES AGENDA
NOVEMBER 17, 2025
EAGLE FIRE & RESCUE DEPARTMENT—705 S 1st Street
7:00 P.M.

--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC INSPECTION—

--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO EXECUTIVE SESSION PER NRS 84-1410—

--PLEDGE OF ALLEGIANCE

1. Report from Fire & Rescue.
2. Discuss/possible action: Approve reimbursement request to Morgan Lutz in the amount of \$3,537.54 for his successful completion of the EMT Course and Certification.
3. Discuss/possible action: Updates on the new Fire & Rescue Station Facility.
4. Open Forum.
5. Discuss/possible action: Consider labor estimate from Lovell Excavating to replace three fire hydrants at a cost not to exceed \$2,500.00 per unit.
6. Discuss/possible action: Approve Bryce Belt and Nick Nystrom attending a Grade IV Water Operator Continuing Education Workshop in Lincoln on December 9, 2025 at a cost of \$75.00 per person.
7. Report on Streets and Maintenance.
8. Report on Wells and Sewer.
9. Discuss/possible action: Approve or deny minutes as typed for the previous meeting.
10. Report from Committees and Boards.
11. Discuss/possible action: Confer with Village Attorney regarding Cass County Cases CR25-651, CR25-652, CR25-653, and CR25-655.

The Agenda is readily available for inspection at the Village Clerk's Office located at 747 S. 2nd Street, Eagle, Nebraska during regular business hours.