

VILLAGE OF EAGLE  
BOARD OF TRUSTEES AGENDA  
SEPTEMBER 2, 2025  
EAGLE FIRE & RESCUE DEPARTMENT – 705 S 1<sup>st</sup> Street  
7:00 P.M.

**--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC INSPECTION--**

**--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO EXECUTIVE SESSION PER NRS 84-1410--**

**--PLEDGE OF ALLEGIANCE**

1. Report from Law Enforcement.
2. Report from Building & Zoning Administrator.
3. Open Forum.
4. Discuss/possible action: Consider proposal from Eagle Lifeguards for renovations and the purchase of supplies for the Pool House in partnership with Eagle Vision.
5. Discuss/possible action: Approve Eagle Fire & Rescue's request to modify its EMS Medical Director to Dr. Noah Bernhardson.
6. Discuss/possible action: Approve Preventative Maintenance service quote from Stryker for the Rescue Unit 11 Power Cot and Power Load in the amount of \$7,615.20.
7. Discuss/possible action: Approve the Eagle Fire & Rescue Station as the Tipton Precinct polling location for the 2026 Primary & General Elections.
8. Discuss/possible action: Approve Supplemental Agreement for Additional Services No. 1 with Snyder & Associates for the 4<sup>th</sup> Street Reconstruction Project in the amount of \$120,400.00.
9. Discuss/possible action: Approve Supplemental Agreement for Additional Services No. 2 with Snyder & Associates for the F Street Reconstruction Project in the amount of \$71,700.00.
10. Discuss/possible action: Approve or deny minutes as typed for the previous meetings.
11. Discuss/possible action: Approve claims.
12. Report from Attorney.
13. Report from Clerk/Treasurer.
14. Discuss/possible action: Consider possible acquisition of real estate located at Lot 3, Replat of Lot 1, Rockenbach Addition to the Village of Eagle, Cass County, Nebraska.

**The Agenda is readily available for inspection at the Village Clerk's Office located at 747 S. 2<sup>nd</sup> Street, Eagle, Nebraska during regular business hours.**